

# CITY OF SAFETY HARBOR

## NOTICE OF INTENT TO CONSIDER A DEVELOPMENT AGREEMENT FIRST AMENDMENT

<b>REQUEST:</b>	Consideration of a Development Agreement First Amendment to modify the timeframe for implementation to submit a site plan application on the project contemplated by this agreement within twenty-four (24) months of the Effective Date and receive site plan approval by the City Commission within thirty (30) months of the Effective Date
<b>ZONING:</b>	Conditional Mix Use Residential (R-3) zoning district
<b>SITE LOCATION:</b>	3404 and 3406 Enterprise Road East

### **PUBLIC HEARING DATES:**

<b>Planning and Zoning Board</b>	<b>March 13, 2024</b>	<b>TIME: 6:30 P.M.</b>
<b>City Commission</b>	<b>April 1, 2024</b>	<b>TIME: 7:00 P.M.</b>

**PUBLIC HEARING LOCATION:** Safety Harbor City Hall in City Commission Chambers.  
750 Main Street, Safety Harbor, Florida 34695

**NOTE:** The above scheduled public hearing(s) may be continued from time to time pending adjournment. Any written comments that are received on the subject matter will become part of the official record. Any person who decides to appeal any decision to the City Commission with respect to any matter considered at this meeting will need a record of the proceedings, and for such purposes, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

**FOR MORE INFORMATION, OR TO VIEW THE DEVELOPMENT AGREEMENT, PLEASE CONTACT:**  
Community Development Department (Planning & Zoning Division).  
City Hall, 750 Main Street, Safety Harbor, Florida 34695  
(727) 724-1555 (phone) / (727) 724-1566 (fax)

**SPECIAL ACCOMMODATIONS:** If you are hearing impaired and require the services of an interpreter, please call (727) 724-1555 at least one week prior to the meeting and we will provide that service for you. For the slightly to moderately hearing impaired, a personal assistive listening device is available upon request from the City Clerk or Recording Secretary of the respective board. For the seeing impaired, a large print copy of the agendas for all City Commission, Board, and/or Committee meetings are available.

**SUBMITTED BY:** Rachael Telesca, CMC, City Clerk

**2024-03 DA  
Location Map**

0 200 400 Feet



**3406 ENTERPRISE ROAD E**

**PARCEL ID#: 27-28-16-00000-330-0300, 27-28-16-00000-330-0310**



Subject Site



Parcels

