

**NOTICE OF PUBLIC HEARING ON  
CONDITIONAL USE REQUEST  
CITY OF SAFETY HARBOR, FLORIDA**

**THE PURPOSE OF THE PUBLIC HEARING IS TO CONSIDER THE FOLLOWING SUBJECT MATTER:**

<b>REQUEST:</b>	Conditional Use approval to allow sales of low-speed vehicles and an outdoor display of up to 5 low-speed vehicles within the M-1 (Light Industrial) zoning district
<b>SITE LOCATION:</b>	1450 S.R. 590
<b>SITE AREA:</b>	0.96± acres
<b>ZONING DISTRICT:</b>	Light Industrial (M-1)

**PUBLIC HEARING DATES:**

<b>Planning and Zoning Board</b>	May 8, 2024	<b>TIME:</b> 6:30 PM
<b>City Commission</b>	May 20, 2024	<b>TIME:</b> 7:00 PM
<b>Public Hearing Location:</b>	Safety Harbor City Hall in City Commission Chambers. 750 Main Street, Safety Harbor, Florida 34695	

**NOTE:** The above scheduled public hearing(s) may be continued from time to time pending adjournment. Any written comments that are received on the subject matter will become part of the official record. Any person who decides to appeal any decision to the City Commission with respect to any matter considered at this meeting will need a record of the proceedings, and for such purposes, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

**FOR MORE INFORMATION, OR TO VIEW THE FILE ON THIS REQUEST, PLEASE CONTACT:**

Community Development Department (Planning & Zoning Division).  
City Hall, 750 Main Street, Safety Harbor, Florida 34695  
(727) 724-1555 (phone)  
(727) 724-1566 (fax)

**SPECIAL ACCOMMODATIONS:** If you are hearing impaired and require the services of an interpreter, please call (727) 724-1555 at least one week prior to the meeting and we will provide that service for you. For the slightly-to-moderately hearing impaired, a personal assistive listening device is available upon request from the City Clerk or Recording Secretary of the respective board. For the seeing impaired, a large print copy of the agendas for all City Commission, Board, and/or Committee meetings are available.

**SUBMITTED BY:** Rachael Telesca, CMC, City Clerk

# 2024-04 CU LOCATION MAP

0 100 200 Feet



**1450 S.R. 590**  
**PARCEL ID#: 09-29-16-20754-000-0030**

 Subject Site

 Parcels

